



October 15 2014  
324 Outreach Building, University Park  
1:00 p.m.-2:00 p.m.  
Executive Committee Agenda

1. Call to Order, Dr. Ken Thigpen, Chair
2. Review/Refine Tentative schedule of special presenters-Thigpen

**November 19**-Access and Affordability Task Force progress report, Comments by PLA Director

**December 17**- Access and Affordability Task Force progress report; Dr. Barron

**February 18**-Either (combined) Engaged Scholarship and Gen Ed Task Force updates or Student Aid update

**March 18**- Either (combined) Engaged Scholarship and Gen Ed Task Force update or Student Aid update

**April 15**-TBD

**May11**- Adult Learner Profile data update and report out to sponsors

3. Continued business from full Commission meeting
  - a. Recommendations for Hendrick keynote topic and/or speaker.
4. New Business
  - a. Sponsor recommendation to elevate CAL to a Presidential commission.
  - b. Other items from the group
5. Adjourn meeting