



April 15, 2015

324 Outreach Building, University Park
9:00-10:00 a.m.
Executive Committee Agenda

1. Call to order, Ken Thigpen, Chair
2. Approve minutes from March 18, 2015
3. Year-end meeting
 - May11-** Dinner meeting with sponsors. Adult Learner Profile data update and financial aid update, Access and Affordability Task Force recommendations report update and report out to sponsors.
 - Timeline for committee chairs to send reports to Ken Thigpen.
 - Prepare discussion items for sponsors.
4. Topics elevated for discussion by committee chairs
5. New Business-Develop and prepare questions for Hendrick conference keynote speaker
6. Adjourn meeting