



## Commission for **Adult Learners**

Executive Agenda

November 18<sup>th</sup> , 2020

12-1 PM

Zoom: <https://psu.zoom.us/j/94033117656>

1. **Hendrick Award**
2. **Hendrick Conference**
3. **Minutes**
4. **Charges**
5. **Students**
6. Conversation/Questions
7. New Listservs
  - a. AECs: [ADULT\\_EXPERIENCE\\_COORDINATORS@LISTS.PSU.EDU](mailto:ADULT_EXPERIENCE_COORDINATORS@LISTS.PSU.EDU)
  - b. Members: [CAL\\_MEMBERS@LISTS.PSU.EDU](mailto:CAL_MEMBERS@LISTS.PSU.EDU)
  - c. Executive Committee: [CAL\\_EXEC@LISTS.PSU.EDU](mailto:CAL_EXEC@LISTS.PSU.EDU)