



## Commission for **Adult Learners**

### **Executive Agenda**

June 16<sup>th</sup> , 2021

12-1 PM

Zoom: <https://psu.zoom.us/j/94033117656>

1. End of year reports
2. Transition
3. Other topics

### **Listsers**

- AECs: [ADULT\\_EXPERIENCE\\_COORDINATORS@LISTS.PSU.EDU](mailto:ADULT_EXPERIENCE_COORDINATORS@LISTS.PSU.EDU)
- Members: [CAL\\_MEMBERS@LISTS.PSU.EDU](mailto:CAL_MEMBERS@LISTS.PSU.EDU)
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